

poor, and you will have treasure in heaven; and come, follow me."

MARK 10:21

TWENTIETH SUNDAY AFTER PENTECOST

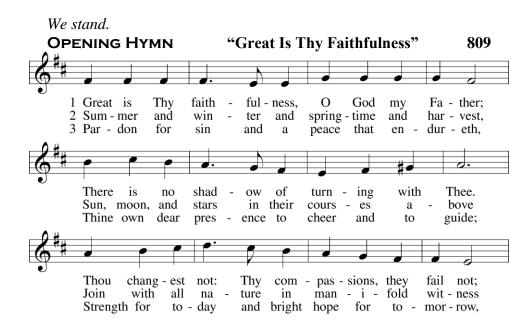
OCTOBER 10, 2021

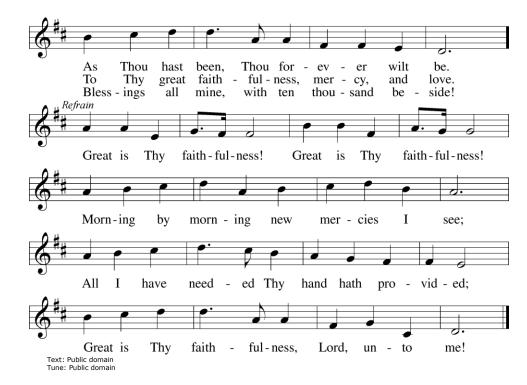
11:00 AM

The Lord's Supper is celebrated at this congregation with confidence in the Words of our Lord Jesus, who gives not only bread and wine but his true body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Those who eat and drink our Lord's body and blood unworthily do so to their great harm (1Cor 11:27-29). Reception of Holy Communion here at Concordia is a public confession of the faith which is confessed at this altar. Those who are not yet baptized, instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church— Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor or an elder.

PRELUDE

WELCOME & ANNOUNCEMENTS





INVOCATION

P In the name of the Father and of the T Son and of the Holy Spirit. **C** Amen.

CONFESSION & ABSOLUTION

- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P. Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

Lord Jesus Christ, whose grace always precedes and follows us, help us to forsake all trust in earthly gain and to find in You our heavenly treasure; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

We sit.

Amos 5:6-7, 10-15

OLD TESTAMENT READING

Seek the LORD and live,

lest he break out like fire in the house of Joseph, and it devour, with none to quench it for Bethel,

O you who turn justice to wormwood and cast down righteousness to the earth! . . .

They hate him who reproves in the gate, and they abhor him who speaks the truth.

Therefore because you trample on the poor and you exact taxes of grain from him,

you have built houses of hewn stone,

but you shall not dwell in them; you have planted pleasant vineyards,

but you shall not drink their wine.

For I know how many are your transgressions and how great are your sins—

you who afflict the righteous, who take a bribe, and turn aside the needy in the gate.

Therefore he who is prudent will keep silent in such a time, for it is an evil time.

Seek good, and not evil, that you may live;

and so the LORD, the God of hosts, will be with you,

as you have said. Hate evil, and love good,

and establish justice in the gate;

it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

L This is the Word of the Lord.

C Thanks be to God.

ANTHEM "Seek Ye First" Karen Lafferty/arr. Wagner Seek ye first the kingdom of God and its righteousness, And all these things will be added unto you; allelu, alleluia.

Ask and it shall be given unto you, seek, and ye shall find, Knock, and the door shall be opened unto you; allelu, alleluia.

EPISTLE READING

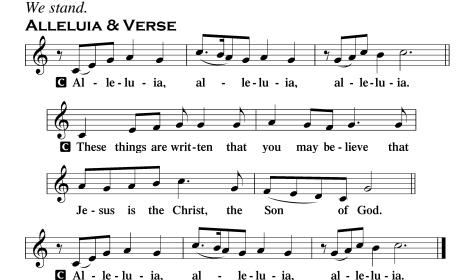
Hebrews 3:12-19

Take care, brothers, lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God. But exhort one another every day, as long as it is called "today," that none of you may be hardened by the deceitfulness of sin. For we share in Christ, if indeed we hold our original confidence firm to the end. As it is said,

"Today, if you hear his voice, do not harden your hearts as in the rebellion."

For who were those who heard and yet rebelled? Was it not all those who left Egypt led by Moses? And with whom was he provoked for forty years? Was it not with those who sinned, whose bodies fell in the wilderness? And to whom did he swear that they would not enter his rest, but to those who were disobedient? So we see that they were unable to enter because of unbelief.

- I. This is the Word of the Lord.
- C Thanks be to God.



HOLY GOSPEL

Mark 10:17-22

- P The Holy Gospel according to St. Mark, the 10th chapter.
- C Glory to You, O Lord.

As [Jesus] was setting out on his journey, a man ran up and knelt before him and asked him, "Good Teacher, what must I do to inherit eternal life?" And Jesus said to him, "Why do you call me good? No one is good except God alone. You know the commandments: 'Do not murder, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother." And he said to him, "Teacher, all these I have kept from my youth." And Jesus, looking at him, loved him, and said to him, "You lack one thing: go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow me." Disheartened by the saying, he went away sorrowful, for he had great possessions.

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

We sit.



SERMON

We stand.

NICENE CREED

C I believe in one God,

the Father Almighty,

maker of heaven and earth

and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life $\ensuremath{\mathbb{T}}$ of the world to come. Amen.

PRAYER OF THE CHURCH

PREFACE

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.

PRAYER OF THANKSGIVING

P Blessed are You, O Lord of heaven and earth. We give thanks to You for having sent Your Son, Jesus Christ, our Lord, to be our Redeemer, saving us from the power of sin, death, and the devil. Invited by Your grace and supported by Your love, we come to Your Table with thanksgiving and praise. Grant that we with true faith and trust in Your words of promise receive the bread and wine, that is, the very body and blood of Christ, as a guarantee of the salvation that He purchased for us through His innocent suffering and death on the cross. Receive our prayers and praises, and bless us day by day with Your abiding peace. To You alone, O Father, be all glory, honor, and praise, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

WORDS OF INSTITUTION

LORD'S PRAYER

PAX DOMINI

- P The peace of the Lord be with you always.
- C and also with you.

We sit



- 5 Evil world, I leave thee; Thou canst not deceive me, Thine appeal is vain. Sin that once did blind me, Get thee far behind me, Come not forth again. Past thy hour, O pride and pow'r; Sinful life, thy bonds I sever, Leave thee now forever.
- 6 Hence, all fear and sadness! For the Lord of gladness, Jesus, enters in. Those who love the Father, Though the storms may gather, Still have peace within.

Yea, whate'er I here must bear, Thou art still my purest pleasure, Jesus, priceless treasure!

We stand.

POST-COMMUNION COLLECT

BENEDICTION



POSTLUDE